

**LUSAKA CONFERENCE**

**HEALTH MINISTRIES DEPARTMENT**

**STATISTICAL REPORT**

**NAME OF DISTRICT/CHURCH:................................................. QUARTER:**.........................

**DISTRICT PASTOR/LEADER:...........................................** **DATE SUBMITTED: .................**

**PERIOD FROM:.................................................. TO:............................... 20........................**

**NUMBER OF CHURCHES WHICH REPORTED**:…………………………….................................

**1. EVERY CHURCH A COMMUNITY CENTRE. EVERY MEMBER A HEALTH WORKER**

|  |  |
| --- | --- |
| **ACTIVITIES** | **TOTAL** |
| A. How many churches are under your territory? |  |
| B. Total church membership |  |
| C. How many churches have participated in *Every Church a Community Health Centre* |  |
| D. How many companies have participate in *Every Church a Community Health Centre* |  |
| E. Estimated members who have done Health Ministries |  |
| F. List programs done by the churches for *Every Church a Community Health Centre*: |  |
| i. |  |
| ii. |  |
| iii. |  |
| (Attach a separate list if space is inadequate) |  |

**2. EVANGELISM PROGRAMS**

|  |  |
| --- | --- |
| **ACTIVITIES** | **TOTAL** |
| How many evangelism programs done |  |
| a. Health programs done in conjunction with evangelism |  |
| b. How many persons were baptised |  |

**3. PRESENCE OF ICPA OR NCPA CHAPTER: Yes............................No:........................**

**If No, do the reporting under Question number 5. If Yes, answer questions below:**

|  |  |
| --- | --- |
| **ACTIVITIES** | **TOTAL** |
| a. What programs have been done by ICPA/NCPA? |  |
| b. Drug Abuse Prevention and Awareness |  |
| c. Stop Smoking |  |
| d. Alcoholism Prevention |  |
| e. Health March |  |
| f. Monitoring of Advertising on Tobacco/Alcohol |  |
| g. Radio Program |  |
| h. Television Interviews |  |
| i. Abuse or Addiction Leaflets Distribution |  |
| j. Development or translation of Abuse Prevention/Addiction Prevention |  |
| k. Other programs done: |  |
| a. |  |
| b. |  |
| c. |  |

**4. THE GREAT CONTROVERSY BOOK PROJECT**

|  |  |
| --- | --- |
| **ACTIVITIES** | **TOTAL** |
| How many books were distributed |  |

**5. HEALTH PROGRAMS DONE**

|  |  |
| --- | --- |
| **ACTIVITIES** | **TOTAL** |
| Youth Alive |  |
| Stop Smoking |  |
| Drug Abuse Prevention |  |
| Nutrition Classes |  |
| CHARTERS |  |
| NewStart |  |
| Celebrations |  |
| Cancer Prevention |  |
| Vegetarian Cooking Demonstrations |  |
| Health Exposition |  |
| Blindness Prevention |  |
| Health Talks |  |
| TV Interview |  |
| Radio Program |  |
| Vaccination Program |  |
| Obesity Awareness and Prevention |  |
| Health Checks |  |
| Exercise Clubs |  |
| Clean Water Supply |  |
| Latrine Constructions |  |
| Maternal and Child Health Care |  |
| Other Programs: |  |
|  |  |
|  |  |
|  |  |

**NUMBER OF: CHURCHES WHO REPORTED:........................................................................**

**REPORTED BY:........................................................ DESIGNATION....................................**

**DATE.........................................................................................................................................**